

**BERNARDS TOWNSHIP SEWERAGE AUTHORITY**  
**AGENDA**  
**MAY 14, 2019**  
**6:30 PM**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Open Public Meeting Statement
5. Approval of Minutes
  - a. Regular Meeting March 12, 2019
6. Correspondence – 4<sup>th</sup> Quarter Flow Report
7. Public Comment
8. Action/Discussion Items:
  - a. Resolution #1931 Crown Court Allocation Agreement
  - c. Resolution #1932 Priscilla's Pantry, 195 Morristown Road grease trap waiver
  - d. Discussion - MM plant generator switchgear proposal
10. Consulting Engineer's Report
11. Operator's Report
12. Bill List – Resolution - #19 -
13. Member/Staff Comments
14. Adjournment