STATE OF NEW JERSEY

TOWNSHIP OF BERNARDS

SEWERAGE AUTHORITY

In the Matter of: TRANSCRIPT

2018 USER FEES/2018 SEWER

OF

CONNECTION FEE/RATE PROCEEDINGS

SCHEDULE/RULES and

REGULATIONS.

----ORIGINAL

Township of Bernards Municipal Building 1 Collyer Lane Basking Ridge, New Jersey

November 28, 2017

SCHULMAN, WIEGMANN & ASSOCIATES

CERTIFIED COURT REPORTERS

216 STELTON ROAD

SUITE C-1

PISCATAWAY, NEW JERSEY 08854

(732) - 752 - 7800

BEFORE: SEWERAGE AUTHORITY JOHN MALAY, Chairperson JOHN CARPENTER, Vice-Chairperson CAROL BIANCHI CAROLYN GAZIANO MARY PAVLINI JOHN P. BELARDO, ESQ., Authority Attorney THOMAS TIMKO, Authority Director ROBERT RAYMOND, Superintendent NANCY WOHLLEB, PE, Consultant LORRAINE DE GRANDE, Administrative Coordinator 

				Page 3
1	E	XHIBITS		
2				
3	NUMBER	DESCRIPTION	PAGE	
4	Exhibit-1	Courier News Affidavit		
5		of Publication	6	
6				
7	Exhibit-2	Courier News Meeting		
8		Notice	6	
9				
10	Exhibit-3	Affidavit of the		
11		Bernardsville News and		
12		Rate Hearing Public Notice	6	
13				
14	Exhibit-4	Memorandum dated 11/28/2017	7	
15				
16				
17				
18				
19				
20				
21				
22				
23				
24				
25				
1				

- 1 MR. MALAY: Call the meeting to
- 2 order for November 28, 2017. Pledge of
- 3 Allegiance.
- 4 (Whereupon, The Pledge of
- 5 Allegiance is recited.)
- 6 MR. MALAY: This is the 2018 Rate
- 7 Hearing. This is not the regular meeting. We
- 8 haven't had that yet. So, Tom, roll call
- 9 please.
- MR. TIMKO: Mr. Malay?
- MR. MALAY: Here.
- MR. TIMKO: Ms. Pavlini?
- MS. PAVLINI: Here.
- MR. TIMKO: Ms. Gaziano?
- MS. GAZIANO: Here.
- MR. TIMKO: Mr. Carpenter?
- MR. CARPENTER: Here.
- MR. TIMKO: Ms. Bianchi?
- MS. BIANCHI: Here.
- MR. MALAY: Adequate Notice of
- 21 this meeting was posted on the bulletin board of
- 22 the Municipal Building, 1 Collyer Lane, Basking
- 23 Ridge, New Jersey, was emailed to the
- 24 Bernardsville News and The Courier News and was
- 25 filed with the Township Clerk all on January 3,

- 1 2017.
- 2 Any motion to go into closed
- 3 session will be deemed to include a motion that
- 4 the matters discussed at such closed session
- 5 will be disclosed to the public when such
- 6 matters are finally determined and there is no
- 7 further reason to prohibit the public disclosure
- 8 of information relating to such matters.
- 9 As far as the Open Public Meeting,
- 10 comments are welcomed during this public comment
- 11 period of this meeting on any agenda item or
- 12 other matter over which the Authority has
- 13 jurisdiction.
- 14 However, if a resolution is listed
- 15 for its own public hearing on the agenda, please
- 16 hold your comments for that particular public
- 17 hearing.
- To address this body, the speaker
- 19 must state his or her name and address for the
- 20 record. Each speaker is limited to five
- 21 minutes. Please promptly yield the floor when
- 22 time is called. Your cooperation in adherence
- 23 to these rules of order will ensure an orderly
- 24 and respectful meeting.
- Tom, we have a presentation of the

- 1 proposed 2018 User Fee and Sewer Connection Fee.
- 2 MR. BELARDO: And I will
- 3 administer to Mr. Timko the oath.
- 4 THOMAS TIMKO, is duly sworn and
- 5 testifies under oath as follows:
- 6 EXAMINATION BY MR. BELARDO:
- 7 Q If you would recite, Mr. Timko,
- 8 that this meeting has been advertised?
- 9 A This meeting has been duly advertised.
- 10 MR. BELARDO: I am going to mark
- 11 proofs of publication as exhibits. The first,
- 12 Exhibit-1, is a Courier News Affidavit of
- 13 Publication indicating, dated October 18, 2017.
- 14 Exhibit-2 is the actual Notice of
- 15 this meeting published in The Courier News on
- 16 October 16, 2017 that proceeds this November 28,
- 17 2017 meeting date by at least 20 days.
- 18 Exhibit-3 represents two matters.
- 19 The first is an Affidavit from the Bernardsville
- 20 News dated October 19, 2017. That's the
- 21 publication of the Official Notice. Also on
- 22 Exhibit-3 is a public notice of the rate hearing
- 23 that appeared in the Bernardsville News on
- 24 October 16, 2017. Again, 20 days in advance of
- 25 the hearing.

1 (Whereupon, Proofs of Publication 2 are received and marked as Sewerage 3 Authority Exhibits 1, 2 and 3 for Identification.) 5 BY MR. BELARDO: 6 Mr. Timko, do you have a written 0 text of remarks to offer as an exhibit? 7 8 MR. TIMKO: Yes. 9 (Whereupon, Memorandum dated 10 11/28/2017 is received and marked as 11 Sewerage Authority Exhibit-4 for 12 Identification.) 13 MR. BELARDO: I have before me and 14 duly marked as Exhibit-4 a one-page memorandum to the Chairman and Members of the Bernards 15 16 Township Sewerage Authority, the BTSA Attorney and the Plant Superintendent from Thomas Timko, 17 18 Authority Director, dated November 28, 2017, 19 Reference 2018 User Fees, 2018 Sewer Connection 20 Fee, Rate Schedule, Rules and Regulations. 21 Mr. Timko, if you would testify to 22 first the User Fee. 23 As per the discussion of the Authority's 24 reserve funds policy at the September budget 25 introduction meeting, I am recommending the

- 1 Authority establish the 2018 User Fee at the
- 2 rate of \$480 per equivalent dwelling unit, which
- 3 is \$10 increase to the user fee from the
- 4 previous year.
- 5 In addition, the 2018 User Fee will be
- 6 \$200 per equivalent dwelling unit for all
- 7 seniors-in-need households that are established
- 8 by the Tax Collector. Market surveys have
- 9 indicated in the past that \$480 per year, on
- 10 average, is comparable to Authorities of like
- 11 size and capabilities.
- 12 BY MR. BELARDO:
- 13 Q Do you mean 470?
- 14 A That should read -- the memo says 470, it
- 15 should read 480.
- Q Okay. Duly noted.
- 17 A In the User Fee calculation, the total of
- 18 all anticipated revenue sources are subtracted
- 19 from the anticipated operating expense
- 20 requirements. The difference equals the amount
- 21 that must be raised by User Fees and Rate
- 22 Stabilization. The amount raised by User Fees
- 23 is divided by the number of equivalent dwelling
- units, or 10,558 EDUs in 2018. The result
- 25 equals the calculated User Fee per equivalent

- 1 dwelling unit.
- 2 MR. BELARDO: Is there any
- 3 cross-examination from Authority members?
- 4 If not, Mr. Timko, could you
- 5 proceed to read 2018 Connection Fee.
- 6 MR. TIMKO: The Authority's CFO
- 7 and I are recommending the Authority establish
- 8 the 2018 Connection Fee at \$6,877 per equivalent
- 9 dwelling unit base on the calculation as
- 10 outlined below, which is a 1.67 percent increase
- over the 2017 connection fee of \$6,764.
- N.J.S.A. 40:14A-8 establishes the
- 13 method for Connection Fee determination.
- 14 All Authority payments towards the
- 15 cost of the system shall be added together
- 16 including debt service, including but not
- 17 limited to sinking funds, reserve amount of any
- 18 loans and interest thereon paid by the Authority
- 19 to defray the capital cost of building the
- 20 system. These expenditures shall be added to
- 21 all capital expenditures made by the Authority
- 22 not funded by a bond ordinance or debt or the
- 23 development of the system.
- 24 From this amount shall be
- 25 subtracted any gifts, contributions or subsidies

- 1 to the authority received from, and not
- 2 reimbursed or reimbursable to any Federal,
- 3 State, County or municipal government agency or
- 4 any private person. Added to this shall be any
- 5 service agreement or contract paid to the
- 6 Authority by a public entity.
- 7 The remainder shall be divided by
- 8 the total number of service units served by the
- 9 Authority at the end of the immediately
- 10 preceding fiscal year of the Authority to
- 11 produce the connection contribution to the cost
- of the system during the upcoming fiscal year.
- The connection fee shall be
- 14 computed at the end of each fiscal year.
- MR. BELARDO: Thank you. Are
- 16 there any cross-examination from the Authority
- 17 Members concerning Mr. Timko's testimony
- 18 concerning the 2018 Connection Fee?
- 19 If not, I would ask whether, in
- 20 general, there are any questions and comments by
- 21 Authority Members concerning either the 2018
- 22 User Fee or 2018 Connection Fee?
- Hearing none, Mr. Chairman, would
- 24 you ask for any public comments or questions
- 25 regarding either the 2018 User Fee or 2018

- 1 Connection Fee.
- 2 MR. MALAY: Call for public
- 3 comments or questions? Seeing no members of the
- 4 public here, return to you, Mr. Belardo.
- 5 MR. BELARDO: Yes. Mr. Chairman,
- 6 you may now close the public hearing and
- 7 entertain a motion to adopt the 2018 Connection
- 8 Fee and 2018 User Fee.
- 9 MR. MALAY: All right, I am going
- 10 to declare this public hearing closed and if I
- 11 could get a motion from a member to adopt the
- 12 Connection Fee and the User Fee.
- MR. CARPENTER: I move that we
- 14 adopt the 2018 Connection Fee and 2018 User Fee.
- MR. MALAY: Thank you, Mr.
- 16 Carpenter. May I have a second?
- MS. PAVLINI: Second.
- MR. MALAY: Any discussion?
- MS. DE GRANDE: Ms. Pavlini, that
- 20 was Ms. Pavlini?
- MR. MALAY: Yes.
- Hearing no discussion, Tom, roll
- 23 call, please.
- MR. TIMKO: Mr. Malay?
- MR. MALAY: Yes.

	Page 1
1	MR. TIMKO: Ms. Pavlini?
2	MS. PAVLINI: Yes.
3	MR. TIMKO: Ms. Gaziano?
4	MS. GAZIANO: No.
5	MR. TIMKO: Mr. Carpenter?
6	MR. CARPENTER: Yes.
7	MR. TIMKO: Ms. Bianchi?
8	MS. BIANCHI: No.
9	MR. MALAY: Carries.
10	Any member or staff comment with
11	regards to this rate hearing?
12	Any further public comment?
13	May I have a motion to adjourn?
14	MR. CARPENTER: So moved.
15	MS. PAVLINI: Second.
16	MR. MALAY: All those in favor?
17	AUTHORITY MEMBERS: Aye.
18	MR. MALAY: The Rate Hearing is
19	closed.
20	
21	(Whereupon, the proceeding is
22	concluded at 6:40 p.m.)
23	
24	
25	

1

2

3 I, SUSAN M. LINDH, a Certified Court Reporter

4 of the State of New Jersey, authorized to administer

5 oaths pursuant to R.S.41:2-2, do hereby certify that

6 prior to the commencement of the examination, the

7 witness was sworn by me to testify to the truth, the

8 whole truth and nothing but the truth.

9 I DO FURTHER CERTIFY that the foregoing is a

10 true and accurate transcript of the testimony that

11 was taken stenographically by and before me at the

12 time, place and on the date hereinbefore set forth.

13 I DO FURTHER CERTIFY that I am neither

14 attorney, nor counsel for, nor related to or

15 employed by, any of the parties to the action in

16 which this deposition was taken, and further that I

17 am not a relative or employee of any attorney or

18 counsel in this case, nor am I financially

19 interested in this case.

20

21

22

23 Susan M. Tindh

24 SUSAN M. LINDH, C.C.R.

25 LICENSE NO. 30XI00176400